**School Biology Teacher of the Year Award (11-18 category)**2018 Nomination form

Please use this form to identify the candidate’s contribution to teaching and learning, ensuring that you address all judging criteria as these will be used to shortlist candidates for the second round.

You must complete **all four parts** of this form. Completed forms should be submitted by email to Raghav Selvam [raghavendra.selvam@rsb.org.uk](mailto:raghavendra.selvam@rsb.org.uk) by **Friday 22 December 2017**.

**Notes:**

The judges are looking for evidence of the following qualities and knowledge:

* Outstanding and inspirational teaching of Biology
* Clear evidence of value added to pupil learning
* The use of imaginative and innovative teaching methods and pedagogy
* Good behaviour and classroom management skills
* Deep and wide knowledge of Biological principles
* A clear enthusiasm for Biology
* Evidence of the contribution made by the teacher to the development of science throughout the school
* Influencing the teaching and learning of Biology beyond their own institution in other schools or educational settings
* Examples of INSET and mentoring offered to colleagues
* Leadership within the development of Science teaching
* Evidence of inspiring pupils beyond the classroom by supporting high quality extra-curricular learning opportunities in and outside of the classroom setting

This award is open to **all** biology teachers whether or not they are current members of the Royal Society of Biology.

**School Biology Teacher of the Year Award 2018**

**Some sections have a word limit given in brackets – please do not exceed the word limit.**

**PART 1: Personal details of the nominee**

|  |  |
| --- | --- |
| **Full name and title:** |  |
|  |  |
| **Home address:** |  |
|  |  |
| **Post code:** |  |
|  |  |
| **Home contact number:** |  |
|  |  |
| **Mobile contact number:** |  |
|  |  |
| **email:** |  |
|  |  |
| **Job Title:** |  |
|  |  |
| **Number of years in teaching in total:** |  |
|  |  |
| **Date of appointment in current post:** |  |
|  |  |
| **Name of school:** |  |
|  |  |
| **School address:** |  |
|  |  |
| **Postcode:** |  |
|  |  |
| **School telelephone number:** |  |
|  |  |
| **School web address:** |  |
|  |  |
| **Number on school roll:** |  |
|  |  |
| **Age range of pupils:** |  |

**PART 2: Details of Head Teacher (or Chair of Governors, if the Head Teacher is nominated)**

|  |  |
| --- | --- |
| **Name:** |  |
|  |  |
| **Job Title:**  **(please delete as appropriate)** | Head Teacher / Chair of Governing Body |
|  |  |
| **Address:** |  |
|  |  |
| **Post code:** |  |
|  |  |
| **Telephone number:** |  |
|  |  |
| **Mobile number:** |  |
|  |  |
| **email:** |  |

**PART 3: Details of proposer**

|  |  |
| --- | --- |
| **Name of proposer:** |  |
|  |  |
| **Position:** |  |
|  |  |
| **Address:** |  |
|  |  |
| **Post code:** |  |
|  |  |
| **Position:** |  |
|  |  |
| **Telelephone number:** |  |
|  |  |
| **email :** |  |

**PART 4: Supporting Statement**

**Clearly explain how the teacher meets each of the judging criteria.**

**A. Outstanding and inspirational teaching of Biology, good behaviour and classroom management skills and clear evidence of value added to pupil learning.**

*(200 words)*

|  |
| --- |
|  |

**B. The use of imaginative and innovative teaching methods and pedagogy, a deep and wide knowledge of Biological principles with a clear enthusiasm for Biology.**

*(300 words)*

|  |
| --- |
|  |

**C. Evidence of the contribution made by the teacher to the development of science throughout the school:**

* Influencing the teaching and learning of Biology beyond their own institution in other schools or educational settings
* Examples of INSET and mentoring offered to colleagues
* Leadership within the development of Science teaching

*(250 words)*

|  |
| --- |
|  |

**D. Evidence of inspiring pupils beyond the classroom by supporting high quality extra-curricular learning opportunities in and outside of the classroom setting.**

*(250 words)*

|  |
| --- |
|  |

**END OF FORM.**